## BID to the

#### **BOROUGH OF AVALON** CAPE MAY COUNTY, NEW JERSEY 2023 RECONSTRUCTION OF VARIOUS BULKHEADS CONTRACT NO. M-135

## SCHEDULE OF BID ITEMS

		AMOUNT
ITEM 1	FOR MOBILIZATION AND DEMOBILIZATION	
	The Lump Sum Price of \$ 30,000	\$ 30,000
	Thirty thousand dollars (WRITE LUMP SUM PRICE for Item 1 in Words and Numbers)	
ITEM 2A	FOR REMOVAL OF EXISTING FIFTH AVENUE BULKHEAD	
	The Lump Sum Price of \$ 20,000	\$ 20,000
	TWENTY THOUSAND COLLARS (WRITE LUMP SUM PRICE for Item 2A in Words and Numbers)	
ITEM 2B	FOR REMOVAL OF EXISTING 27 <sup>TH</sup> STREET BULKHEAD	
	The Lump Sum Price of \$ 20,000	\$ 20,000
	(WRITE LUMP SUM PRICE for Item 2B in Words and Numbers)	
ITEM 2C	FOR REMOVAL OF EXISTING 31ST STREET BULKHEAD	
	The Lump Sum Price of \$ 20,000	\$ 20,000
	TWENTY Thousand dollars (WRITE LUMP SUM PRICE for Item 2C in Words and Numbers)	
ITEM 3A	FOR CONSTRUCTION OF FIFTH AVENUE VINYL BULKHEAD AND RETURNS	
*	82 L.F. @ \$ 1,362 Per L.F.	\$ 111,684
	One thousand three hund red Sixty two dollars (WRITE UNIT PRICE for Item 3A in Words and Numbers)	
ІТЕМ ЗВ	FOR CONSTRUCTION OF 27 <sup>TH</sup> STREET VINYL BULKHEAD AND RETURNS	
	72 L.F. @ \$ 1, 362 Per L.F.	\$ 98,064
	One thousand three hundred sixty two dollars (WRITE UNIT PRICE for Item 3B in Words and Numbers)	

ITEM 3C	FOR CONSTRUCTION OF 31ST STREET VINYL BULKHEAD AND RETURNS	
	72 L.F. @ \$ \\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$ 98,064
	One thousand three hundred sixty two dellass (WRITE UNIT PRICE for Item 3C in Words and Numbers)	
ITEM 4A	FOR FIFTH AVENUE STORMWATER PIPE REMOVAL AND INSTALLATION OF NEW DUCTILE IRON PIPE	
	The Lump Sum Price of \$ 10,000	\$ 10,000
	Tenthousand dollars (WRITE LUMP SUM PRICE for Item 4A in Words and Numbers)	
ITEM 4B	FOR 27 <sup>TH</sup> STREET STORMWATER PIPE REMOVAL AND INSTALLATION OF NEW DUCTILE IRON PIPE	
	The Lump Sum Price of \$ \\ \0, \O \O \\	\$ 10,000
	The Lump Sum Price of \$ 10,000  Ten thousand dollars  (WRITE LUMP SUM PRICE for Item 4B in Words and Numbers)	
ITEM 4C	FOR 31 <sup>ST</sup> STREET STORMWATER PIPE REMOVAL AND INSTALLATION OF NEW DUCTILE IRON PIPE	
	The Lump Sum Price of \$ 10,000  Ten thousand dollars  (WRITE LUMP SUM PRICE for Item 4C in Words and Numbers)	\$ 10,000
ITEM 5A	FOR SITE RESTORATION OF FIFTH AVENUE	
	The Lump Sum Price of \$ 30,000	\$ 30,000
	The Lump Sum Price of \$ 30,000  [With Housand dollars (WRITE LUMP SUM PRICE for Item 5A in Words and Numbers)	
ITEM 5B	FOR SITE RESTORATION OF 27 <sup>TH</sup> STREET	
	The Lump Sum Price of \$ 5,000	s 5,000
	The Lump Sum Price of \$ 5,000  Five Housand dallars  (WRITE LUMP SUM PRICE for Item 5B in Words and Numbers)	
ITEM 5C	FOR SITE RESTORATION OF 31ST STREET	<b>-</b> 0
	The Lump Sum Price of \$ 5,000	\$ 5,000
	Five Housand dollars (WRITE LUMP SUM PRICE for Item 5C in Words and Numbers)	

#### **ALLOWANCE ITEM 1**

#### FOR UNFORESEEN CONDITIONS

The Lump Sum Price of \$ Five Thousand Dollars and Zero Cents

\$5,000.00

Four hundred seventy two eight hundred twelve dollars (WRITE TOTAL BASE BID in Words and Numbers)

#### ASPHALT CEMENT AND FUEL PRICE INDEX

Contractor shall provide the asphalt and fuel index price for the month before the opening of bids as determined and published by the New Jersey Department of Transportation. (http://www.state.nj.us/transportation/business/trnsport/PriceIndex.shtm)

NOVEMBER MID MONTH

Current Month

Year

Fuel Index: <u>\$3.90</u>

Asphalt Cement Index: \$578

Asphalt Supplier Location: North / South circle one) of Route 195

SEASHORE ASPHALT CORP 2451 Dennisville-Petersburg Rd., Woodbine, WJ 09270
Name and Address of Asphalt Supplier

This Bid is accompanied by bid security either in the form of drawn on	f a certified check or cashiers check
(Name of Bank)	
(Address of Bank)	
Bank of	in the amount of
Dollars or a Bid Bond in the amount of	Dollars
guaranteed by the undersigned as Bidder and accompanied by a Consent of Surety(s) for Performance Bond with the conditions named in the foregoing Information for Bid	and Maintenance Bond in accordance

The undersigned Bidder hereby agrees that if this Bid shall be accepted by the Owner and the undersigned shall fail to execute and deliver the Contract and Contract Bonds in accordance with the terms of this proposal and with the requirements of the foregoing Information for Bidders, then the undersigned shall be deemed to have abandoned the Contract, and thereupon the Bid and its acceptance shall be null and void and (1) if a certified check is herewith submitted as bid security, the amount of said check accompanying this Bid shall be due and payable thereunder to the Owner as liquidated damages; otherwise the said certified check, or the amount thereof, shall be returned to the undersigned, or (2) if a Bid Bond is herewith submitted as bid security, the amount specified in the Bid Bond shall be due and payable thereunder to the Owner as liquidated damages in accordance with said Bid Bond; otherwise the Bid Bond shall become null and void.

The undersigned Bidder acknowledges and agrees that such Bidder has received, read, understand, and shall comply with all provisions of the Contract Documents, including Affirmative Action.

## ACKNOWLEDGMENT OF RECEIPT OF CHANGES TO BID DOCUMENT FORM

# BORDUGH OF AVALON (Name of Local Contracting Unit)

	0 /	
2023 RECONSTRUCTION OF VARIOUS BULL (Name of Construction/Public Works Project)	M-135	
(Name of Construction/Public Works Project)		(Project or Bid Number)
	11211-1221	
Pursuant to N.J.S.A. 40A:11-23.1(a), the undersigned following notices, revisions, or addenda to the bid adversariance.		
indicating date of receipt, bidder acknowledges the subthe notice, revision or addendum. Note that the local		
precedence and that failure to include provisions of crejection of the bid.		
Local Unit Reference Number	How Received	Date Received
Or Title of Addendum/Revision	(mail, fax, Pick-up, etc.)	
		<u> </u>
		_
NO ADDENDA WAS RECEIVED		
Acknowledgement by Bidder:		
Name of Riddor: (ILANA) E) MARINE CON	1 STOURT AM	1

Name of Bidder: CHANNEL MIKKINE CONSIKUCTION

By Authorized Representative: FRANV BOWEN

Signature:\_\_\_\_

Printed Name and Title: FRANK BOWEN PRESIDENT

Date: 11.29.23