

BID  
to the  
BOROUGH OF AVALON  
CAPE MAY COUNTY, NEW JERSEY  
22<sup>ND</sup> STREET WATER MAIN REPLACEMENT  
CONTRACT NO. M-130

THE UNDERSIGNED, as bidder, declares that the only persons or parties interested in the Bid as principals are named on Ownership Disclosure Statement; that the Bid is in all respects fair and without collusion or fraud; that he has carefully examined the annexed proposed form of Contract, the Specifications, the Contract Drawings, and the Information for Bidders; that he, or his representative, has made a personal inspection of the site of the proposed work; and that he proposes and agrees that if this Bid is accepted, he will contract with the **Borough of Avalon** in the form of contract hereto annexed, to provide the necessary machinery, tools, apparatus, and other means of construction, and to furnish all the materials, equipment and labor specified in the Contract in the manner and time therein specified, and according to the requirements of the Engineer as therein set forth, and that he will take in full payment therefore the following prices, to wit:

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SCHEDULE OF BASE BID ITEMS

	<u>AMOUNT</u>
ITEM 1 EXCAVATION, TEST PITS	
81 CY @ \$ <u>1.00</u> Per CY	\$ <u>81.00</u>
<u>One dollar</u> (WRITE UNIT PRICE for Item 1 in Words and Numbers)	
ITEM 2 BANK RUN SAND AND GRAVEL BACKFILL, VARIABLE THICKNESS, IF AND WHERE DIRECTED	
640 CY @ \$ <u>1.00</u> PER CY	\$ <u>640.00</u>
<u>One dollar</u> (WRITE UNIT PRICE for Item 2 in Words and Numbers)	
ITEM 3 NJDOT 57 STONE, IF AND WHERE DIRECTED	
50 CY @ \$ <u>25.00</u> Per CY	\$ <u>1,250.00</u>
<u>Twenty-five dollars</u> (WRITE UNIT PRICE for Item 3 in Words and Numbers)	
ITEM 4 HMA MILLING, 2" THICK	
5,530 SY @ \$ <u>5.00</u> Per SY	\$ <u>27,650.00</u>
<u>Five dollars</u> (WRITE UNIT PRICE for Item 4 in Words and Numbers)	
ITEM 5 HOT MIX ASPHALT 9.5M64 BASE COURSE, 2" THICK	
750 TONS @ \$ <u>100.00</u> Per TON	\$ <u>75,000.00</u>
<u>One hundred dollars</u> (WRITE UNIT PRICE for Item 5 in Words and Numbers)	

- ITEM 6 THERMOPLASTIC, REFLECTORIZED, PAVEMENT MARKINGS  
 280 SF @ \$ 15.00 PER SF \$ 4,200.00  
Fifteen dollars  
 (WRITE UNIT PRICE for Item 6 in Words and Numbers)
- ITEM 7 TRAFFIC CONTROL  
 1 LS @ \$ 180,000.00 \$ 180,000.00  
One hundred eighty thousand  
 (WRITE LUMP SUM PRICE for Item 7 in Words and Numbers)
- ITEM 8 CONSTRUCTION SIGNS  
 8 UNITS @ \$ 100.00 Per UNIT \$ 800.00  
One hundred dollars  
 (WRITE UNIT PRICE for Item 8 in Words and Numbers)
- ITEM 9 TEMPORARY TRENCH RESTORATION  
 5,373 LF @ \$ 1.00 PER LF \$ 5,373.00  
One dollar  
 (WRITE UNIT PRICE for Item 9 in Words and Numbers)
- ITEM 10 8"Ø PVC C-900 WATER MAIN PIPE AND FITTINGS  
 2,865 LF @ \$ 110.00 PER LF \$ 315,150.00  
One hundred ten dollars  
 (WRITE UNIT PRICE for Item 10 in Words and Numbers)
- ITEM 11 SERVICE CONNECTIONS  
 114 UNITS @ \$ 3,500.00 PER UNIT \$ 399,000.00  
Three thousand five hundred dollars  
 (WRITE UNIT PRICE for Item 11 in Words and Numbers)
- ITEM 12 1" COPPER SERVICE PIPE  
 2,508 LF @ \$ 9.00 Per LF \$ 22,572.00  
Nine dollars  
 (WRITE UNIT PRICE for Item 12 in Words and Numbers)
- ITEM 13 WATER METER BOX, COVER AND SETTER 5/8"  
 100 UNITS @ \$ 800.00 PER UNIT \$ 80,000.00  
Eight hundred dollars  
 (WRITE UNIT PRICE for Item 13 in Words and Numbers)



ITEM 14 WATER METER BOX, COVER AND SETTER 3/4"

9 UNITS @ \$ 800.00 PER UNIT \$ 7,200.00

Eight hundred dollars  
(WRITE UNIT PRICE for Item 14 in Words and Numbers)

ITEM 15 WATER METER BOX, COVER AND SETTER 1"

5 UNITS @ \$ 800.00 Per UNIT \$ 4,000.00

Eight hundred dollars  
(WRITE UNIT PRICE for Item 15 in Words and Numbers)

ITEM 16 FIRE HYDRANT ASSEMBLY

3 UNITS @ \$ 12,000.00 Per UNIT \$ 36,000.00

Twelve thousand dollars  
(WRITE UNIT PRICE for Item 16 in Words and Numbers)

ITEM 17 ABANDONMENT OF EXISTING WATER MAIN

1 LS @ \$ 53,000.00 \$ 53,000.00

Fifty-three thousand dollars  
(WRITE LUMP SUM PRICE for Item 17 in Words and Numbers)

ITEM 18 8" GATE VALVE AND VALVE BOX

14 UNITS @ \$ 2,300.00 Per UNIT \$ 32,200.00

Two thousand three hundred dollars  
(WRITE UNIT PRICE for Item 18 in Words and Numbers)

ITEM 19 UTILITY BYPASS, IF AND WHERE DIRECTED

17 UNITS @ \$ 1.00 Per UNIT \$ 17.00

One dollar  
(WRITE UNIT PRICE for Item 19 in Words and Numbers)

ITEM 20 SITE RESTORATION

1 LS @ \$ 15,000.00 \$ 15,000.00

Fifteen thousand dollars  
(WRITE LUMP SUM PRICE for Item 20 in Words and Numbers)

ITEM 21 WATER SYSTEM AS-BUILT

1 LS @ \$ 2,500.00

\$ 2,500.00

Two thousand, five hundred dollars

(WRITE LUMP SUM PRICE for Item 21 in Words and Numbers)

ITEM 22 FUEL PRICE ADJUSTMENT

\$ 700.00

ITEM 23 ASPHALT PRICE ADJUSTMENT

\$ 1,300.00

TOTAL BASE BID (Items 1 through 23 inclusive)

\$ 1,263,633.00

One million two hundred sixty-three thousand six hundred thirty-three dollars  
(WRITE TOTAL BASE BID in Words and Numbers)

ASPHALT CEMENT AND FUEL PRICE INDEX

Contractor shall provide the asphalt and fuel index price for the month before the opening of bids as determined and published by the New Jersey Department of Transportation.  
(<http://www.state.nj.us/transportation/business/trnsport/PriceIndex.shtm>)

November  
Current Month

2022  
Year

Fuel Index: 4.47

Asphalt Cement Index: 645.00

Asphalt Supplier Location: North / South (circle one) of Route 195

Seaskare Asphalt  
Name and Address of Asphalt Supplier

This Bid is accompanied by bid security either in the form of a certified check or cashiers check drawn on \_\_\_\_\_

(Name of Bank)

\_\_\_\_\_  
(Address of Bank)

Bank of \_\_\_\_\_ in the amount of \_\_\_\_\_

Dollars or a Bid Bond in the amount of 10% of Amount Bid, Not to Exceed \$20,000 Dollars

Travelers Casualty and Surety  
Company of America as Surety. This Bid is also accompanied by a Consent of Surety(s) for Performance Bond and Maintenance Bond in accordance with the conditions named in the foregoing Information for Bidders.

The undersigned Bidder hereby agrees that if this Bid shall be accepted by the Owner and the undersigned shall fail to execute and deliver the Contract and Contract Bonds in accordance with the terms of this proposal and with the requirements of the foregoing Information for Bidders, then the undersigned shall be deemed to have abandoned the Contract, and thereupon the Bid and its acceptance shall be null and void and (1) if a certified check is herewith submitted as bid security, the amount of said check accompanying this Bid shall be due and payable thereunder to the Owner as liquidated damages; otherwise the said certified check, or the amount thereof, shall be returned to the undersigned, or (2) if a Bid Bond is herewith submitted as bid security, the amount specified in the Bid Bond shall be due and payable thereunder to the Owner as liquidated damages in accordance with said Bid Bond; otherwise the Bid Bond shall become null and void.

The undersigned Bidder acknowledges and agrees that such Bidder has received, read, understand, and shall comply with all provisions of the Contract Documents, including Affirmative Action.



ACKNOWLEDGMENT OF RECEIPT OF CHANGES TO BID DOCUMENT FORM

Borough of Avalon

(Name of Local Contracting Unit)

22nd Street Water Main Replacement

M-130

(Name of Construction/Public Works Project)

(Project or Bid Number)

Pursuant to N.J.S.A. 40A:11-23.1(a), the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

Local Unit Reference Number Or Title of Addendum/Revision	How Received (mail, fax, Pick-up, etc.)	Date Received
<u>Addendum #1</u>	<u>Email</u>	<u>10/31/22</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

NO ADDENDA WAS RECEIVED

Acknowledgement by Bidder:

Name of Bidder: South State, Inc.

By Authorized Representative: Chester J. Ottinger, Jr.

Signature: \_\_\_\_\_

Printed Name and Title: Chester J. Ottinger, Jr., President

Date: November 4, 2022