

**BOROUGH OF AVALON**

mail to: Licensing Clerk, 3100 Dune Drive, Avalon, NJ 08202

[www.avalonboro.net](http://www.avalonboro.net) (609) 967-5918

**Rental License Application**

Owner(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Telephone ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_

**RENTAL PROPERTY ADDRESS** \_\_\_\_\_

**\*Attach a floor plan for each unit within the rental property. Show the location and size of each room.\***

**Check one** – Individual \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation \_\_\_\_\_ **Block** \_\_\_\_\_

If Owner is a **Partnership**, complete the following: **Lot** \_\_\_\_\_

Partnership Name \_\_\_\_\_

List name, address and telephone number of each partner below:

Name Address Telephone Number

\_\_\_\_\_

\_\_\_\_\_

If Owner is a **Corporation**, complete the following:

Corporate Name \_\_\_\_\_ Registered Agent \_\_\_\_\_

List name, address and telephone number below:

Name Address Telephone Number

\_\_\_\_\_

\_\_\_\_\_

**SECTION II: AGENT**

If Owner is not within Cape May County, complete the following:

Name, address and telephone number of a person who resides in the **County of Cape May**, who is authorized to accept notices from a tenant, issue receipts and accept service of process on behalf of the owner:

**Managing Agent or Realtor (circle one)**

Name \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Address \_\_\_\_\_

**Superintendent, Custodian or Emergency Contact (circle one)**

Name \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Address \_\_\_\_\_

**SECTION III: MORTGAGE**

Name and address of every holder of a recorded **mortgage** on the premises:

\_\_\_\_\_

**SECTION IV: FUEL & ELECTRIC**

List name, address and telephone number of fuel or electric servicing the premises:

\_\_\_\_\_

I understand by submitting this application, the rental property will be subject to a fire inspection.

Owner(s) Signature \_\_\_\_\_ Date \_\_\_\_\_

Managing Agent Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR BOROUGH USE ONLY**

Date Paid \_\_\_\_\_ # Units \_\_\_\_\_ Fee \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_

Occupancy: Unit 1 \_\_\_\_\_ Unit 2 \_\_\_\_\_ Unit 3 \_\_\_\_\_ Inspection Date \_\_\_\_\_